

[Home](#)[Validate](#)

### General information about company

|  |                                     |
|--|-------------------------------------|
| Scrip code   | 501343                              |
| NSE Symbol   | MOTOGENFIN                          |
| MSEI Symbol  | NOTLISTED                           |
| ISIN   | INE861B01023                        |
| Name of the entity   | THE MOTOR & GENERAL FINANCE LIMITED |
| Date of start of financial year                                | 01-04-2024                          |
| Date of end of financial year                                  | 31-03-2025                          |
| Reporting Quarter  | Half Yearly                         |
| Date of Report   | 30-09-2024                          |
| Risk management committee                                      | Applicable                          |
| Market Capitalisation as per immediate previous Financial Year | Any other                           |

Enter the quarter ended date only

[Prev](#)[Next](#)

1. Composition of Board of Directors

| Disclosure of notes on composition of board of directors explanation |               | Add Notes            |           |          |                         |                             |                         |               |                                       |                                |                              |                             |                |   |                                    |                             |                        |                   |                                |  |  |   |  |                      |                             |                             |  |  |
|--|---------------|----------------------|-----------|----------|-------------------------|-----------------------------|-------------------------|---------------|---------------------------------------|--------------------------------|------------------------------|-----------------------------|----------------|---|------------------------------------|-----------------------------|------------------------|-------------------|--------------------------------|--|--|---|--|----------------------|-----------------------------|-----------------------------|--|--|
| Whether the listed entity has a Regular Chairperson                  |               |                      |           | Yes      |                         |                             |                         |               |                                       |                                |                              |                             |                |   |                                    |                             |                        |                   |                                |  |  |   |  |                      |                             |                             |  |  |
| Whether Chairperson is related to MD or CEO                          |               |                      |           | Yes      |                         |                             |                         |               |                                       |                                |                              |                             |                |   |                                    |                             |                        |                   |                                |  |  |   |  |                      |                             |                             |  |  |
| Sr   | FDR (MR / MS) | Name of the Director | PAN       | DIN      | Category 1 of directors | Category 2 of directors     | Category 3 of directors | Date of Birth | Whether the director is disqualified? | Start Date of disqualification | End Date of disqualification | Details of disqualification | Current status | Whether special resolution passed? (Refer Reg. 172A of Listing Regulations) | Date of passing special resolution | Initial Date of appointment | Date of Re-appointment | Date of cessation | Tenure of director (in months) | No of Directorship in listed entities including this listed entity (Refer Regulation 17A of Listing Regulations) | No of Independent Directorship in listed entities including this listed entity (Refer Regulation 17A(2)(b) of Listing Regulations) | Number of memberships in Audit/ Stakeholder Committee(s) of listed entity (Refer Regulation 24(2) of Listing Regulations) | No of past of Chairperson or Audit/ Stakeholder Committee(s) held in listed entity (Refer Regulation 24(2) of Listing Regulations) | Reason for Cessation | Notes for not providing PAN | Notes for not providing DIN |  |  |
|  |               |                      |           |          |                         |                             |                         |               |                                       |                                |                              |                             |                |   |                                    |                             |                        |                   |                                |  |  |   |  |                      |                             |                             | Disqualification of Directors under section 168 of the Companies Act, 2013 |  |
| 1  | Mr            | RAVY GUPTA           | AAAP0833B | 00022864 | Executive Director      | Chairperson                 | CEO-MD                  | 11-08-2046    | No                                    |                                |                              |                             | Active         | No  |                                    | 1-04-2008                   | 13-08-2022             |                   | 88.00                          | 0  | 0  | 0   | 0  |                      |                             |                             |  |  |
| 2  | Ms            | ATEE GUPTA           | AAAP07864 | 00023207 | Executive Director      | Not Applicable              |                         | 25-11-1973    | No                                    |                                |                              |                             | Active         | No  |                                    | 21-08-2006                  | 13-08-2022             |                   | 88.00                          | 1  | 0  | 1   | 0  |                      |                             |                             |  |  |
| 3  | Mr            | ARUN MITTAR          | AAAP0880P | 00022941 | Executive Director      | Not Applicable              |                         | 27-11-1962    | No                                    |                                |                              |                             | Active         | No  |                                    | 1-07-2002                   | 13-08-2022             |                   | 88.00                          | 1  | 1  | 1   | 0  |                      |                             |                             |  |  |
| 4  | Mr            | SHARAT KUMAR         | BA1TK631L | 01090141 | Director                | Not Executive - Independent | Not Applicable          | 11-10-2045    | No                                    |                                |                              |                             | Active         | Yes   | 25-09-2019                         | 18-09-2014                  | 18-09-2019             | 17-09-2024        | 120.00                         | 1  | 1  | 2   | 1  | Termure Completion   |                             |                             |  |  |
| 5  | Mr            | KARUN BHATAP HOON    | ACOPW900N | 01037406 | Director                | Not Executive - Independent | Not Applicable          | 26-01-2008    | No                                    |                                |                              |                             | Active         | No  | 27-09-2018                         | 18-10-2017                  | 18-10-2017             |                   | 83.14                          | 2  | 2  | 4   | 0  |                      |                             |                             |  |  |
| 6  | Mr            | OMESH AGRAWAL        | ADFP4211H | 00914408 | Director                | Not Executive - Independent | Not Applicable          | 17-08-1995    | No                                    |                                |                              |                             | Active         | No  |                                    | 27-12-2023                  | 07-12-2023             |                   | 0.25                           | 2  | 2  | 4   | 0  |                      |                             |                             |  |  |
| 7  | Ms            | TEENA TUTEJA         | AAAP1132H | 01961107 | Director                | Not Executive - Independent | Not Applicable          | 21-05-2076    | No                                    |                                |                              |                             | Active         | No  |                                    | 1-09-2024                   | 17-09-2024             |                   | 0.14                           | 2  | 2  | 4   | 0  |                      |                             |                             |  |  |

Annexure 1

II. Composition of Committees

Disclosure of notes on composition of committees explanatory

Add Notes

1/Click here to go to the main page of the website  
 2/Click here to go to the main page of the website  
 3/Click here to go to the main page of the website  
 4/Click here to go to the main page of the website

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be pre-filled automatically

| Audit Committee Details                               |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Audit Committee has a Regular Chairperson |            |                           |                                      |                         | Yes                 |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 01090141   | BHARAT KUMAR              | Non-Executive - Independent Director | Chairperson             | 19-03-2002          | 17-09-2024        |         |
| 2   | 00022941   | ARUN MITTER               | Executive Director                   | Member                  | 30-01-2002          |                   |         |
| 3   | 05202566   | KARUN PRATAP HOON         | Non-Executive - Independent Director | Member                  | 13-02-2018          |                   |         |
| 4   | 00591448   | DINESH AGNANI             | Non-Executive - Independent Director | Chairperson             | 17-09-2024          |                   |         |
| 5   | 10765107   | LEENA TUTEJA              | Non-Executive - Independent Director | Member                  | 17-09-2024          |                   |         |
| 6   |            |                           |                                      |                         |                     |                   |         |
| 7   |            |                           |                                      |                         |                     |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be pre-filled automatically

| Nomination and remuneration committee                                       |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Nomination and remuneration committee has a Regular Chairperson |            |                           |                                      |                         | Yes                 |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 00022964   | RAJIV GUPTA               | Executive Director                   | Member                  | 19-03-2002          |                   |         |
| 2   | 01090141   | BHARAT KUMAR              | Non-Executive - Independent Director | Chairperson             | 28-05-2005          | 17-09-2024        |         |
| 3   | 05202566   | KARUN PRATAP HOON         | Non-Executive - Independent Director | Member                  | 13-02-2018          |                   |         |
| 4   | 00591448   | DINESH AGNANI             | Non-Executive - Independent Director | Member                  | 27-12-2023          |                   |         |
| 5   | 10765107   | LEENA TUTEJA              | Non-Executive - Independent Director | Chairperson             | 17-09-2024          |                   |         |
| 6   |            |                           |                                      |                         |                     |                   |         |
| 7   |            |                           |                                      |                         |                     |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be pre-filled automatically

| Stakeholders Relationship Committee                                       |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Stakeholders Relationship Committee has a Regular Chairperson |            |                           |                                      |                         | Yes                 |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 00022964   | RAJIV GUPTA               | Executive Director                   | Member                  | 10-07-2003          |                   |         |
| 2   | 00023237   | ARTI GUPTA                | Executive Director                   | Member                  | 05-06-2008          |                   |         |
| 3   | 00022941   | ARUN MITTER               | Executive Director                   | Member                  | 10-07-2003          |                   |         |
| 4   | 01090141   | BHARAT KUMAR              | Non-Executive - Independent Director | Member                  | 04-04-2005          | 17-09-2024        |         |
| 5   | 05202566   | KARUN PRATAP HOON         | Non-Executive - Independent Director | Member                  | 13-02-2018          |                   |         |
| 6   | 00591448   | DINESH AGNANI             | Non-Executive - Independent Director | Chairperson             | 27-12-2023          |                   |         |
| 7   | 10765107   | LEENA TUTEJA              | Non-Executive - Independent Director | Member                  | 17-09-2024          |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

| Risk Management Committee                                       |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Risk Management Committee has a Regular Chairperson |            |                           |                                      |                         | Yes                 |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 00022941   | ARUN MITTER               | Executive Director                   | Chairperson             | 13-02-2015          |                   |         |
| 2   | 01090141   | BHARAT KUMAR              | Non-Executive - Independent Director | Member                  | 13-02-2015          | 17-09-2024        |         |
| 3   | 05202566   | KARUN PRATAP HOON         | Non-Executive - Independent Director | Member                  | 18-10-2019          |                   |         |
| 4   | 10765107   | LEENA TUTEJA              | Non-Executive - Independent Director | Member                  | 17-09-2024          |                   |         |
| 5   |            |                           |                                      |                         |                     |                   |         |
| 6   |            |                           |                                      |                         |                     |                   |         |
| 7   |            |                           |                                      |                         |                     |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

Note: Please enter DIN. After entering DIN, Name of Committee members and Category 1 of Directors shall be pre-filled automatically

| Corporate Social Responsibility Committee                                       |            |                           |                                      |                         |                     |                   |         |
|---|------------|---------------------------|--------------------------------------|-------------------------|---------------------|-------------------|---------|
| Whether the Corporate Social Responsibility Committee has a Regular Chairperson |            |                           |                                      |                         | Yes                 |                   |         |
| Sr  | DIN Number | Name of Committee members | Category 1 of directors              | Category 2 of directors | Date of Appointment | Date of Cessation | Remarks |
| 1   | 00022941   | ARUN MITTER               | Executive Director                   | Member                  | 13-02-2015          |                   |         |
| 2   | 01090141   | BHARAT KUMAR              | Non-Executive - Independent Director | Member                  | 18-10-2019          | 17-09-2024        |         |
| 3   | 05202566   | KARUN PRATAP HOON         | Non-Executive - Independent Director | Member                  | 13-02-2019          |                   |         |
| 4   | 00591448   | DINESH AGNANI             | Non-Executive - Independent Director | Chairperson             | 27-12-2023          |                   |         |
| 5   | 10765107   | LEENA TUTEJA              | Non-Executive - Independent Director | Member                  | 17-09-2024          |                   |         |
| 6   |            |                           |                                      |                         |                     |                   |         |
| 7   |            |                           |                                      |                         |                     |                   |         |
| 8   |            |                           |                                      |                         |                     |                   |         |
| 9   |            |                           |                                      |                         |                     |                   |         |
| 10  |            |                           |                                      |                         |                     |                   |         |

| Other Committee |            |                           |                         |                         |                         |         |
|-----------------|------------|---------------------------|-------------------------|-------------------------|-------------------------|---------|
| Sr              | DIN Number | Name of Committee members | Name of other committee | Category 1 of directors | Category 2 of directors | Remarks |
| 1               |            |                           |                         |                         |                         |         |
| 2               |            |                           |                         |                         |                         |         |
| 3               |            |                           |                         |                         |                         |         |
| 4               |            |                           |                         |                         |                         |         |
| 5               |            |                           |                         |                         |                         |         |
| 6               |            |                           |                         |                         |                         |         |
| 7               |            |                           |                         |                         |                         |         |
| 8               |            |                           |                         |                         |                         |         |
| 9               |            |                           |                         |                         |                         |         |
| 10              |            |                           |                         |                         |                         |         |

[Home](#)[Validate](#)**Annexure 1****III. Meeting of Board of Directors**

Disclosure of notes on meeting of board of directors explanatory

[Add Notes](#)

| Sr | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Notes for not providing Date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors as on date of the meeting | Number of Directors present* (All directors including Independent Director) | No. of Independent Directors attending the meeting* |
|----|---|---|------------------------------|--|---|---|---|
|    | <a href="#">Add</a> <a href="#">Delete</a>  |   |                              |  |   |   |   |
| 1  | 25-04-2024  |   |                              | Yes  | 6   | 6   | 3   |
| 2  | 28-05-2024  | 32  |                              | Yes  | 6   | 5   | 2   |
| 3  | 13-06-2024  | 15  |                              | Yes  | 6   | 5   | 2   |
| 4  | 12-08-2024  | 59  |                              | Yes  | 6   | 6   | 3   |
| 5  | 17-09-2024  | 35  |                              | Yes  | 7   | 7   | 4   |

[Prev](#)[Next](#)

\* to be filled in only for the current quarter meetings

## Annexure 1

## IV. Meeting of Committees

Disclosure of notes on meeting of committees explanatory

Add Notes

| Sr | Name of Committee                         | Date(s) of meeting (Enter dates of Previous quarter and Current quarter in chronological order) | Maximum gap between any two consecutive (in number of days) | Name of other committee | Reason for not providing date | Whether requirement of Quorum met (Yes/No) | Total Number of Directors in the Committee as on date of the meeting | Number of Directors Present (All Directors including Independent Director) | No. of Independent Directors attending the meeting* | No. of members attending the meeting (other than Board of Directors) |
|----|---|---|---|-------------------------|-------------------------------|--|--|--|---|--|
|    |   |   |   |                         |                               |  |  |  |   |  |
|    |   |   |   |                         |                               |  |  |  |   |  |
| 1  | Audit Committee                           | 25-04-2024  |   |                         |                               | Yes  | 4  | 4  | 3   | 1  |
| 2  | Audit Committee                           | 28-05-2024  | 32  |                         |                               | Yes  | 4  | 3  | 2   | 1  |
| 3  | Audit Committee                           | 13-06-2024  | 15  |                         |                               | Yes  | 4  | 3  | 2   | 1  |
| 4  | Audit Committee                           | 12-08-2024  | 59  |                         |                               | Yes  | 4  | 4  | 3   | 1  |
| 5  | Audit Committee                           | 17-09-2024  | 35  |                         |                               | Yes  | 5  | 5  | 4   | 1  |
| 6  | Stakeholders Relationship Committee       | 20-06-2024  |   |                         |                               | Yes  | 6  | 4  | 1   | 1  |
| 7  | Stakeholders Relationship Committee       | 17-09-2024  | 88  |                         |                               | Yes  | 7  | 7  | 4   | 1  |
| 8  | Nomination and remuneration committee     | 13-06-2024  |   |                         |                               | Yes  | 4  | 3  | 2   | 1  |
| 9  | Nomination and remuneration committee     | 17-09-2024  | 95  |                         |                               | Yes  | 5  | 5  | 4   | 1  |
| 10 | Corporate Social Responsibility Committee | 17-09-2024  |   |                         |                               | Yes  | 5  | 5  | 4   | 1  |
| 11 | Risk Management Committee                 | 20-06-2024  |   |                         |                               | Yes  | 3  | 2  | 1   | 1  |
| 12 | Risk Management Committee                 | 17-09-2024  | 88  |                         |                               | Yes  | 4  | 4  | 3   | 1  |

Prev

Next

\* to be filled in only for the current quarter meetings

[Home](#)[Validate](#)

### Details of Cyber security incidence

Whether as per Regulation 27(2)(ba) of SEBI (LODR) Regulations, 2015 there has been cyber security incidents or breaches or loss of data or documents during the quarter

No

Other details of cyber security incidence or breaches or loss of data event

[Add Notes](#)

Number of cyber security incidence or breaches or loss of data event occurred during the quarter

**Sr.**

**Date of the event**

**Brief details of the event**

[Home](#)[Validate](#)

### Annexure 1

#### V. Related Party Transactions

| Sr   | Subject  | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
|--|--|-------------------------------|--|
| 1  | Whether prior approval of audit committee obtained   | Yes                           |  |
| 2  | Whether shareholder approval obtained for material RPT   | Yes                           |  |
| 3  | Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                           |  |
| Disclosure of notes on related party transactions              |  |                               | <a href="#">Add Notes</a>                                      |
| Disclosure of notes of material transaction with related party |  |                               | <a href="#">Add Notes</a>                                      |

[Prev](#)[Next](#)

## Annexure 1

## VI. Affirmations

| Sr | Subject   | Compliance status (Yes/No) |
|----|---|----------------------------|
| 1  | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015   | Yes                        |
| 2  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015<br><b>a. Audit Committee</b>   | Yes                        |
| 3  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>b. Nomination &amp; remuneration committee</b>                                | Yes                        |
| 4  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>c. Stakeholders relationship committee</b>                                    | Yes                        |
| 5  | The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015.<br><b>d. Risk management committee (applicable to the top 1000 listed entities)</b> | Yes                        |
| 6  | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.   | Yes                        |
| 7  | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.                             | Yes                        |
| 8  | This report and/or the report submitted in the previous quarter has been placed before Board of Directors.  | Yes                        |
| 9  | <b>Any comments/observations/advice of Board of Directors may be mentioned here:</b>  | <a href="#">Add Notes</a>  |

Prev

Next

## Annexure 1

| Sr | Subject           | Compliance status                        |
|----|-------------------|--|
| 1  | Name of signatory | M K MADAN                                |
| 2  | Designation       | Company Secretary and Compliance Officer |



[Home](#)[Validate](#)**Annexure III****III. Affirmations**

| Sr | Particulars  | Regulation Number                    | Compliance status (Yes/No/NA) | If status is "No" details of non-compliance may be given here. |
|----|--|--------------------------------------|-------------------------------|--|
| 1  | Copy of the annual report including balance sheet, profit and loss account, directors report, corporate governance report, business responsibility report displayed on website | 46(2)                                | Yes                           |  |
| 2  | Presence of Chairperson of Audit Committee at the Annual General Meeting   | 18(1)(d)                             | Yes                           |  |
| 3  | Presence of Chairperson of the nomination and remuneration committee at the annual general meeting   | 19(3)                                | Yes                           |  |
| 4  | Presence of Chairperson of the Stakeholder Relationship committee at the annual general meeting  | 20(3)                                | Yes                           |  |
| 5  | Disclosure of the Secretarial Audit Report of the listed entity and the material subsidiaries in the Annual Report   | 24A(1)                               | Yes                           |  |
| 6  | Submission of Annual Secretarial Compliance Report   | 24A(2)                               | Yes                           |  |
| 7  | Whether "Corporate Governance Report" disclosed in Annual Report   | 34(3) read with para C of Schedule V | Yes                           |  |

Any other information to be provided

[Add Notes](#)[Prev](#)[Next](#)**Annexure III**

|   |                   |  |
|---|-------------------|--|
| 1 | Name of signatory | M K MADAN                                |
| 2 | Designation       | Company Secretary and Compliance Officer |

| Additional Half yearly Disclosure  |  |   |   |
|--|--|---|---|
| Applicability of disclosure  | Not Applicable                                     |   |   |
| Reason for Non Applicability   | <a href="#">Add Notes</a>                          |   |   |
| <b>I. Disclosure of Loans/ guarantees/comfort letters /securities etc.refer note below</b>   |  | <b>The Figure should be mentioned in Actual INR only</b>      |   |
| <b>(A)Any loan or any other form of debt advanced by the listed entity directly or indirectly to</b>   |  |   |   |
| <b>Entity</b>  | <b>Aggregate amount advanced during six months</b> | <b>Balance outstanding at the end of six months</b>           |   |
| Promoter or any other entity controlled by them  |  |   |   |
| Promoter Group or any other entity controlled by them  |  |   |   |
| Directors (including relatives) or any other entity controlled by them   |  |   |   |
| KMPs or any other entity controlled by them  |  |   |   |
| <b>(B) Any guarantee / comfort letter (by whatever name called) provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed By</b>                      |  |   |   |
| <b>Entity</b>  | <b>Type (guarantee, comfort letter etc.)</b>       | <b>Aggregate amount of issuance during six months</b>         | <b>Balance outstanding at the end of six months(taking into account any invocation)</b> |
| Promoter or any other entity controlled by them  |  |   |   |
| Promoter Group or any other entity controlled by them  |  |   |   |
| Directors (including relatives) or any other entity controlled by them   |  |   |   |
| KMPs or any other entity controlled by them  |  |   |   |
| <b>(C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by</b>  |  |   |   |
| <b>Entity</b>  | <b>Type of security (cash, shares etc.)</b>        | <b>Aggregate value of security provided during six months</b> | <b>Balance outstanding at the end of six months</b>                                     |
| Promoter or any other entity controlled by them  |  |   |   |
| Promoter Group or any other entity controlled by them  |  |   |   |
| Directors (including relatives) or any other entity controlled by them   |  |   |   |
| KMPs or any other entity controlled by them  |  |   |   |
| <b>(D) Additional Information</b>  |  |   | <a href="#">Add Notes</a>   |
| <b>II. Affirmations</b>  |  |   |   |
| <b>Affirmations</b>  |  | <b>Compliance Status</b>                                      | <b>Company Remarks</b>  |
| All loans (or other form of debt), guarantees, comfort letters (by whatever name called) or securities in connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to |  |   | <a href="#">Add Notes</a>   |
| Name   |  |   |   |
| Designation  |  |   |   |
| Place  |  |   |   |
| Date   |  |   |   |

[Home](#)[Validate](#)

### Signatory Details

|                       |  |
|-----------------------|--|
| Name of signatory     | M K MADAN                                |
| Designation of person | Company Secretary and Compliance Officer |
| Place                 | NEW DELHI                                |
| Date                  | 18-10-2024                               |

[Prev](#)